# 01-03-02

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No.: 00-101-NSC

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of Inventor(s):

DON J. HODAPP, JR.

#### TRANSPARENT FIBRE CHANNEL CONCENTRATOR FOR POINT TO POINT For: **TECHNOLOGIES**

Enclosed are also:

- 21 Pages of Specification including an Abstract
- Pages of Claims (1-26 Claims) 6
- Sheet(s) of Drawings 6
- A Declaration and Power of Attorney
- $\frac{X}{X}$   $\frac{X}{X}$   $\frac{X}{X}$ Form PTO 1595 and Assignment of the invention to Storage Technology Corporation

#### **CLAIMS AS FILED**

FOR	Number Filed		Number Extra	•	Rate		Basic Fee (\$740)
Total Claims	26	-20 =	6	X	\$ 18	=	\$108.00
Independent Claims	2	-3 =	0	X	\$ 84	=	\$0.00
Multiple Dependent Claims	0		<u>.</u>	X	\$280	=	\$0.00
				Total l	Filing Fee	_=	\$848.00

Please charge \$848.00 to Storage Technology Corporation Deposit Account No. 19-4545. The Commissioner is hereby authorized to charge payment of the following fees associated with the communication, or credit any overpayments to Storage Technology Corporation Deposit Account No. 19-4545. (A duplicate copy of this sheet is enclosed.)

Any additional filing fees required under 37CFR § 1.16.

 $\frac{\mathbf{X}}{\mathbf{X}}$ Any patent application processing fees under 37CFR § 1.17.

Respectfully.

Wayne P. Bailey

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### CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" mailing label number <u>EI226076537US</u> . Date of								
deposit December 31, 2001 I hereby certify that the papers or fees								
listed below are being deposited with the United States Postal Service by "Express Mail								
Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is								
addressed to the Assistant Commissioner for Patents, U.S. Patent and Trademark Office,								
P.O. Box 2327, Arlington, VA 22202.								
Signature  Stephanie Klepp  Printed Name								
ENCLOSED are the following documents, being sent by "Express Mail":								
<ol> <li>Transmittal Letter (in duplicate);</li> <li>Recordation;</li> <li>Assignment (1);</li> <li>Declaration and Power of Attorney (1);</li> <li>Patent Application (21 pgs. spec. &amp; abstract, 6 pgs. claims 1 - 26);</li> </ol>								
6. 6 pgs. of drawings; and								
7. Two (2) return postcards.								